The Thirteenth Sunday after Trinity

Sunday, September 6, 2020, 9:30 am
Bethlehem Ev. Lutheran Church, Altamont, IL

Rev. Marcus Manley
Elder: Dennis Guffey
Organist & Choir Dir.: Dean Manuel
Crucifer: Olliver Shoaf
Acolyte: Kingston Koester
Book Bearer: John Manley
Ushers: Jeff Alwardt, Ray Braasch, Ben Wharton, Mike Wolff

Ringing of the Bells
Prelude – *"With the Lord Begin Your Task"*– Peter Frank 1616-75

✞ Divine Service III ✞ *LSB p. 184-202*

Please stand and face the processional as it enters the sanctuary during the processional hymn.

.

Processional Hymn #869 *With the Lord Begin Your Task*

Verse 1 - Quartet
Congregation will sing the remaining verses.
(Quartet: Sue Borcherding, Janice Heiden, Karen Manuel, Karen Siddens)

CONFESSION AND ABSOLUTION *p. 184-185*

SERVICE OF THE WORD *p. 186-193*

Introit for the Thirteenth Sunday after Trinity

*Ps. 74:1–2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a (respond with the words in **bold**)*

Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
O God, why do you cast us off for- | ever?*
Why does your anger smoke against the sheep of your | pasture?
Remember your congre- | gation,*
which you have pur- | chased of old,
which you have redeemed to be the tribe of your | heritage!*
Remember Mount Zion, where | you have dwelt.
Do not forget the life of your poor for- | ever.*
Let the poor and needy | praise your name.
Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

♪ The Gloria Patri *p. 186*
♪ Kyrie *p. 186*
♪ Gloria In Excelsis *p. 187*
♪ Salutation *p. 189*

Collect for Thirteenth Sunday after Trinity

P: Let us pray: Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: ♪ **Amen.**

Please be seated

Old Testament Reading: 2 Chronicles 28:8–15

8 The men of Israel took captive 200,000 of their relatives, women, sons, and
daughters. They also took much spoil from them and brought the spoil to Samaria.
9 But a prophet of the LORD was there, whose name was Oded, and he went out to
meet the army that came to Samaria and said to them, "Behold, because the
LORD, the God of your fathers, was angry with Judah, he gave them into your
hand, but you have killed them in a rage that has reached up to heaven. 10 And now
you intend to subjugate the people of Judah and Jerusalem, male and female, as
your slaves. Have you not sins of your own against the LORD your God? 11 Now
hear me, and send back the captives from your relatives whom you have taken, for
the fierce wrath of the LORD is upon you."
12 Certain chiefs also of the men of Ephraim, Azariah the son of Johanan,
Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the
son of Hadlai, stood up against those who were coming from the war 13 and said to
them, "You shall not bring the captives in here, for you propose to bring upon us
guilt against the LORD in addition to our present sins and guilt. For our guilt is
already great, and there is fierce wrath against Israel." 14 So the armed men left the
captives and the spoil before the princes and all the assembly. 15 And the men who
have been mentioned by name rose and took the captives, and with the spoil they
clothed all who were naked among them. They clothed them, gave them sandals,
provided them with food and drink, and anointed them, and carrying all the feeble
among them on donkeys, they brought them to their kinsfolk at Jericho, the city of
palm trees. Then they returned to Samaria.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle Reading: Galatians 3:15–22

15 To give a human example, brothers: even with a man-made covenant, no one
annuls it or adds to it once it has been ratified. 16 Now the promises were made to
Abraham and to his offspring. It does not say, "And to offsprings," referring to
many, but referring to one, "And to your offspring," who is Christ. 17 This is what I
mean: the law, which came 430 years afterward, does not annul a covenant
previously ratified by God, so as to make the promise void. 18 For if the inheritance
comes by the law, it no longer comes by promise; but God gave it to Abraham by a
promise.
19 Why then the law? It was added because of transgressions, until the offspring
should come to whom the promise had been made, and it was put in place through
angels by an intermediary. 20 Now an intermediary implies more than one, but God
is one.

[21]Is the law then contrary to the promises of God? Certainly not! For if a law had
been given that could give life, then righteousness would indeed be by the law.
[22]But the Scripture imprisoned everything under sin, so that the promise by faith in
Jesus Christ might be given to those who believe.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

C: ♪ ***Alleluia. Alleluia. Alleluia.***

Holy Gospel: ***Luke 10:23-37***

P: The Holy Gospel according to St. Luke, the tenth chapter.

C: ♪ ***Glory be to Thee, O Lord.***

[23] Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see
what you see!
[24]For I tell you that many prophets and kings desired to see what you see, and did
not see it, and to hear what you hear, and did not hear it."

[25]And behold, a lawyer stood up to put him to the test, saying, "Teacher, what
shall I do to inherit eternal life?" [26]He said to him, "What is written in the Law?
How do you read it?" [27]And he answered, "You shall love the Lord your God with
all your heart and with all your soul and with all your strength and with all your
mind, and your neighbor as yourself." [28]And he said to him, "You have answered
correctly; do this, and you will live."

[29]But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"
[30]Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell
among robbers, who stripped him and beat him and departed, leaving him half
dead. [31]Now by chance a priest was going down that road, and when he saw him he
passed by on the other side. [32]So likewise a Levite, when he came to the place and
saw him, passed by on the other side. [33]But a Samaritan, as he journeyed, came to
where he was, and when he saw him, he had compassion. [34]He went to him and
bound up his wounds, pouring on oil and wine. Then he set him on his own animal
and brought him to an inn and took care of him. [35]And the next day he took out two
denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever
more you spend, I will repay you when I come back.' [36]Which of these three, do
you think, proved to be a neighbor to the man who fell among the robbers?" [37]He
said, "The one who showed him mercy." And Jesus said to him, "You go, and do
likewise."

P: This is the Gospel of the Lord.

C: ♪ **Praise be to Thee, O Christ.**

Nicene Creed *p. 191*

Please be seated

Hymn of the Day #846 ***Your Hand, O Lord, In Days of Old***

(September 2020 Hymn of the Month)

Sermon Text: 2 Chronicles 28:8–15
Love Labels"

ONLY THROUGH FAITH IN CHRIST CAN WE SINCERELY FORGIVE AND GLADLY DO GOOD TO THOSE WHO SIN AGAINST US.

Please stand

♪ Offertory *p. 193*

Offering *(Offering plates will be located at the entrance of the sanctuary, you may place your gifts in the offering plates as you exit the building.)*

Offering Hymn #781 ***We Give Thee But Thine Own*** *v. 1 & 2*

Prayer of the Church

Response after each petition of the prayer:

P: …let us pray to the Lord:

C: **Lord, have mercy.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: **Amen.**

SERVICE OF THE SACRAMENT *LSB p. 194-202*

♪ Preface *p. 194*
♪ Sanctus *p. 195*
♪ Lord's Prayer *p. 196*
♪ The Words of Our Lord *p. 197*
♪ Pax Domini *p. 197*
♪ Agnus Dei *p. 198*

Please be seated

Distribution *(△ - doxological stanza – please stand where indicated)*
#568 ***If Your Beloved Son, O God***
#571 ***God Loved the World So That he Gave***
#694 ***Thee Will I Love, My Strength, My Tower***

Please stand

♪ Nunc Dimittis *p. 199*
♪ Thanksgiving *p. 200*
♪ Benedicamus *p. 202*
♪ Benediction *p. 202*

Announcements

Recessional Hymn #643 ***Sent Forth by God's Blessing***

♪ Silent Prayer
Postlude