

THE MARTYRDOM OF ST. JOHN THE BAPTIST

Sunday, August 29, 2021, 9:30 a.m.

Bethlehem Evangelical Lutheran Church, Altamont, IL

1861-2021 - zum Krippelein Christi - 160 years

Rev. Marcus Manley

Elder: Dennis Guffey

Organist & Choir Dir.: Dean Manuel

Crucifer: Tyler Ruffner; Acolyte: John Manley; Book Bearer: Easton Caraway

Ushers: Jason Koester, Jeremy Ruffner, Jerod Ruffner



Preservice Music

Ringing of Bells

Prelude – *NUN FREUT EUCH* - Wittenberg, 1524

"All Christians Who Have Been Baptized"



† DIVINE SERVICE, Setting Three †

LSB p. 184-202

Processional Hymn LSB #596 *All Christians Who Have Been Baptized* stz. 1-4

† CONFESSION AND ABSOLUTION †

LSB p.184-185

† SERVICE OF THE WORD †

LSB p.186-193

Introit for The Martyrdom of St. John the Baptist

Ps. 31:1, 3, 5; antiphon: Rev. 7:14b (respond with the words in bold)

These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood | of the Lamb.

♪ The Gloria Patri

p. 186

♪ Kyrie

p. 186

♪ This Is The Feast (*sung in place of "Gloria in Excelsis"*)

p. 155

♪ Salutation

p. 189

Collect for The Martyrdom of St. John the Baptist

P: Let us pray. Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ♫ Amen

Please be seated

First Reading: Revelations 6:9-11

⁹When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. ¹⁰They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” ¹¹Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle Reading: Romans 6:1-5

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

C: ♫ **Alleluia. Alleluia. Alleluia.**

Holy Gospel: Mark 6:14-29

P: The Holy Gospel according to St. Mark, the sixth chapter.

C: ♫ **Glory be to Thee, O Lord.**

¹⁴King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” ¹⁵But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. ¹⁸For John had been saying to Herod, “It is not

lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

P: This is the Gospel of the Lord.

C: ♫ Praise be to Thee, O Christ.

Nicene Creed

p. 191

Please be seated

Hymn of the Day LSB #518 By All Your Saints in Warfare stz. 1, 24, △ 3
August Hymn of the Month

Sermon

Text: Mark 6:14-29

Title: "Wasn't that a dainty dish to set before the king?"

Outline:

JOHN POINTS US TO CHRIST BY HIS LIVING AND DYING FOR THE WORD OF GOD.

I. Will you die for the law?

II. Will you be raised because of the Gospel?

Please stand

♪ Offertory

Please be seated

Offering (*Ushers will pass the collection plates through the pews at this time to gather offerings; collection plates will also be located at the entrance of the sanctuary, so you may also place your gifts as you exit the building.*)

Please stand as the offering plates are brought forward during the offering hymn

Offering Hymn #781 We Give Thee But Thine Own v. 1 & 2

Prayer of the Church

Response after each petition of the prayer:

P: Lord, in Your mercy,

C: **hear our prayer.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: **Amen**

† SERVICE OF THE SACRAMENT †

LSB p.194-202

♪ Preface	p. 194
♪ Sanctus	p. 195
♪ Lord's Prayer	p. 196
♪ The Words of Our Lord	p. 197
♪ Pax Domini	p. 197
♪ Agnus Dei	p. 198

Please be seated

Distribution

LSB #633 *At the Lamb's High Feast We Sing*

LSB #347 *Comfort, Comfort Ye My People*

LSB #750 *If Thou But Trust in God to Guide Thee*

Please stand

♪ Nunc Dimittis	p. 199
♪ Thanksgiving	p. 200
♪ Benedicamus	p. 202
♪ Benediction	p. 202

Announcements

Recessional Hymn LSB #596 *All Christians Who Have Been Baptized* stz. 5-6

Postlude